

# Refrigeration Up-Date

## 2009 Refrigeration Up-Date Set for April 3

Mark your calendar now to attend Refrigeration Up-Date 2009 scheduled for Friday, April 3rd at the Coastline Inn and Conference Center in Wilmington, NC.

The Up-Date serves as an excellent avenue to increase your knowledge of the refrigeration industry and further your skills and knowledge. Thanks to the exhibitors, the Board is able to bring you the Up-Date free of charge.

As in past years, you will have the opportunity to explore a wide variety of products and services.

The number of exhibits is greater than ever before. The exhibits will be open between 8:00 a.m. and 1:00 p.m. Please see page 2 for a list of exhibitors as of publishing date.

In a departure from previous years' programs, a workshop has been scheduled to answer your questions about Hoshizaki, Ice-O-Matic, Manitowac and Scottsman

Ice Machines.

Representatives from Hoshizaki, Ice-O-Matic, Manitowac and Scottsman will present four 30-minute technical workshops giving an overview of operations and general maintenance of their equipment. This format will allow attendees to



visit with each of the representatives. Come prepared with any specific question you may have about these ice machines.

The workshops will be held in the exhibit area and will begin on the hour leaving plenty of time to have your questions answered and visit each of the exhibits.

Another highlight of the Up-Date is the SBRE Scholarship Golf Tournament scheduled for Thursday, April 2nd at Magnolia Greens Golf Plantation. There is no

better way to take advantage of a prime networking opportunity than to team up with other contractors and suppliers who can assist you in your business as well as enjoy a leisurely round of golf.

Any proceeds from the tournament will go to the SBRE Scholarship Fund. This fund is set up to benefit students enrolled in either an Associate in Applied Science Degree Program of Study in HVAC/R or an Associate in Applied Degree Program in Commercial Refrigeration Technology at one of the State's Community Colleges. More information on the tournament may be found on Pages 4 and 5.

A block of rooms has been reserved at the Coastline Inn and Conference Center for the evening of April 2nd at a rate of \$119 + tax. Individuals are responsible for making their own reservations by calling the hotel direct at 800-617-7732. Room cut-off date is March 3rd.

A registration form may be found on page 6. Pre-registration is encouraged.

## Disciplinary Action

*Penalties for violation of the licensing law and Board rules vary depending on the facts and circumstances of each case.*

**Jones, Dexter**, dba Dexter's Heating and Cooling, Pembroke, NC.

Allegations of refrigeration contracting without a license. Board approved cease and desist demand or-

dering the respondent to immediately cease and desist from offering or rendering commercial refrigeration services unless and until he is licensed as a commercial refrigeration contractor.

**Winchester, John**, dba Millennium Repair Service, Inc., Bryson City, NC.

Allegations of refrigeration contracting without a license. Board approved cease and desist demand ordering the respondent to immediately cease and desist from offering or rendering commercial refrigeration services unless and until he is licensed as a commercial refrigeration contractor

## 2009 UP-DATE EXHIBITORS

The exhibitors make it possible for the Board to provide an Up-Date each year for you and your employees at no cost. As of February 2nd, the following companies have agreed to exhibit at our show:

- ACR Supply Co.
- Arneg USA
- Baker Distributing Co.
- BTU Reps LLC
- Bitzer US
- C. C. Dickson Co.
- Cannon Marketing, Inc.
- Chadwick & Associates, Inc.
- Cliplight Manufacturing
- Coastal Reps
- Continental Refrigerator
- Cool Temp Refrig & AC LLC
- DiversiTech
- DuPont Co.
- Empire Equipment Co.
- Engineering Equipment Sales
- E.V. Dunbar
- FES Systems, Inc.
- Fieldpiece Instruments
- Frank Door Co.
- Hill Phoenix
- ICE-O-MATIC
- J B Industries
- Keep Rite
- Kysor/Warren
- Machine & Welding Co.
- MidSouth Marketing
- Mueller
- NuCalgon
- Ref Tec
- Spectronics Corporation
- Sporlan Valve—Division of Parker Hannifin
- Steve Lee & Associates
- Supermarket Parts Warehouse
- Supermarket Systems, Inc.
- Testo, Inc.
- Test Products International
- The Flora Group
- The Products Group
- Tuttle & Co
- United Components
- United Refrigeration
- United Refrigeration & International Refrigeration Products
- W. A. Brown

## CONGRATULATIONS

The Board is pleased to announce the following individuals passed their commercial or transport refrigeration examinations during 2008:

|       |                          |
|-------|--------------------------|
| 4276  | James R. Vickers         |
| 4277  | Scotty J. Hollifield     |
| 4278  | Scott E. Miller          |
| 4279  | George Pantermakis       |
| 4280  | Mark R. Duggins          |
| 4281  | Earl E. Penny            |
| 4282  | Justin B. Morgan         |
| 4283  | Daniel C. Atkins         |
| 4284  | Jeffrey R. Klinger       |
| 4285  | Stephen C. Karas         |
| 4286  | John P. Kendrick, III    |
| 4287  | William M. Mayes         |
| 4288  | Lyn C. Maugrich          |
| 4289  | Christopher D. Willis    |
| 4290  | Greg Freeman             |
| 4291  | Michael E. Grubbs        |
| 4292  | Christopher A. Henderson |
| 4293  | Philip H. Pearce         |
| 4294  | Jason R. Armstrong       |
| 4295  | Carl P. Bennett          |
| 4296  | Brad M. Turck            |
| 4297  | Christian J. Cordes      |
| 4298  | William E. Hull, Jr.     |
| 4299  | Jason Currie             |
| 4300  | Quan R. Rawls            |
| 4301  | David H. Rowley          |
| 4302  | Jonathan C. Lee          |
| 4303  | Dwayne E. George         |
| 4304  | James F. Biter           |
| 4305  | John R. Sours            |
| 4306  | Patrick E. Morris        |
| 4307  | David Roman              |
| 4308  | Joseph E. Vyhnanek       |
| 4309  | Barry M. Yasika          |
| 4310  | Greg S. Yurick           |
| 4311  | Kent A. Shonborn         |
| 4312  | Rex D. Harris, Jr.       |
| 4313  | Jerry W. Roberson        |
| 4314  | John A. Young            |
| 4315  | Jimmy C. Lassiter        |
| 4316  | Phillip C. Boatright     |
| 4317  | James R. Freeman         |
| 4318  | Christopher A. Baucom    |
| 4319  | Cornelius H. Lansing II  |
| 4320  | John E. Martin           |
| T0082 | O. Charles Barnett       |
| T0083 | Anthony L. Johnson       |
| T0084 | Wayne A. Carroll         |
| T0085 | William D. Hensley       |

## GOLF TOURNAMENT SCHEDULED DURING UP-DATE

The annual SBRE Scholarship Golf Tournament is scheduled for Thursday, April 2, 2009 at the prestigious Magnolia Greens Golf Plantation. Magnolia Greens is rated 4 ½ Stars by Golf Digest and hosted the 1998 and 1999 PGA Tour qualifying. Website: [www.magnoliagreensgolf.com](http://www.magnoliagreensgolf.com)

You do not want to miss this exciting and challenging event. The tournament begins with a shotgun start at 10:30 a.m. Any proceeds from the tournament will go to the SBRE Scholarship Fund. The scholarship funds is set up to benefit students enrolled in either an Associate in Applied Science Degree Program of Study in HVACR or an Associate in Applied Degree Program in Commercial Refrigeration Technology at one of the State's Community Colleges.

The tournament consists of a scramble format of four person teams. Fee is \$75 per person (\$300 per team) which includes 18 holes of golf, golf cart, beverage cart and lunch. We will also accept individual registration to make up a team. Mulligans are available for \$5.00 per person or \$20.00 per team. Maximum of two person or \$40.00 a team.

Shotgun start will be at 10:30 a.m. Please have your team there prior to 10:30 a.m. so you can check in, etc. Our maximum number of teams is 18 so register early.

### GAME RULES

#### Four person Scramble Format Rules

1. Each player hits their own ball off the tee.
2. Team captain decides which is the best ball to play for the next shot.
3. After decision is made, the remaining three players pick up their balls and move to the location of the best shot.
4. All four players hit from this area (Must be within one club length of ball spot and not

placer closer to the hole).

5. If chosen ball is located in a hazard, then all players must hit from this area.
6. The best shot is repeated in the green (You must place your ball within 6-inches of best ball location and not placed closer to the hole.
7. In order to speed up play, the team captain should decide which ball to play on the way to the ball, when possible.
8. There is only one score per team.

In case of a tie, there will be a scorecard playoff.

#### Other Important Information

1. On the longest drive, the ball must be in the fairway and not in the rough.
2. The Shotgun Start is 10:30 a.m. and players must be ready to play at that time. If a player is not there, then you will start with the remaining team members and alternate shots to make up the 4<sup>th</sup> shot.
3. If for some reason a player has to leave early, the same rule will apply as item #2.
4. We are relying on the honor system so please understand the game rules which we have set forth.

Other information on rules may be added to this list and given to team captains the day of the tournament.

(Golf Registration on Page 4)

## STREET APPOINTED TO BOARD

Governor Mike Easley recently appointed T.E. "Corky" Street to serve on the Board as the member with an engineering background in refrigeration. Mr. Street, who replaces Gary Ramsey, has been in the HVAC/Refrigeration industry since 1972, taking classes in high school and college. He has been with United Refrigeration for thirteen years and is manager of the Winston-Salem store. He and his wife, Debby, reside in Winston-Salem and have three children and three grandchildren. Corky enjoys golf, NASCAR and football (Go Redskins!).

The Board would like to take this opportunity to thank Gary Ramsey for his many contributions to the Board and its licensees. Mr. Ramsey 's involvement with the Board has included the revamping of the exam to better represent today's industry and the pioneering of the trade show. His experience and expertise in the industry has been of great benefit to the Board.

His dedication and hard work will always be appreciated.

# SBRE SCHOLARSHIP GOLF TOURNAMENT

## Registration Form

The tournament consists of a scramble format of four person teams. Fee is \$75 per person (\$300 a team). Mulligans are available for \$5. Per person (\$20 per team). Maximum of two mulligan per person or \$40 per team.

Player 1 (Captain)

Player 2

Name \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

Phone \_\_\_\_\_

Include Mulligan(s) \_\_\_\_\_ (one or two)

Include Mulligan(s) \_\_\_\_\_ (one or two)

Handicap or Average Score \_\_\_\_\_

Handicap or Average Score \_\_\_\_\_

Player 3

Player 4

Name \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

Phone \_\_\_\_\_

Include Mulligan(s) \_\_\_\_\_(one or two)

Include Mulligan(s) \_\_\_\_\_(one or two)

Handicap or Average Score \_\_\_\_\_

Handicap or Average Score \_\_\_\_\_

Return To: SBRE  
893 Highway 70 W., Suite 208  
Garner, NC 27529

**Total Amount Enclosed \$** \_\_\_\_\_

## STATE BOARD OF REFRIGERATION EXAMINERS

893 Hwy. 70 W, Suite 208  
Garner, NC 27529

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Suggestions for articles of interest for publication in this newsletter are welcome.

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### BOARD MEMBERS

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Legal Counsel

## PERMANENTLY LAPSED REFRIGERATION CONTRACTOR LICENSES

The following refrigeration contractor licenses permanently lapsed on December 31, 2008 for non-payment of licensing fees.

|       |                          |                      |
|-------|--------------------------|----------------------|
| 592   | Greeson, E.L.            | Bolivia, NC          |
| 785   | Harrell, Hugh D          | Wilson, NC           |
| 796   | Proctor, Ronald E        | High Point, NC       |
| 808   | Gibbons, Robert A        | Lenoir, NC           |
| 1251  | Mooneyham, Wayne         | Burlington, NC       |
| 1294  | Carroll, James E         | Greensboro, NC       |
| 1389  | Inman, Wayne T           | Stem, NC             |
| 1401  | O'Donnell, Jr., Thomas F | New Bern, NC         |
| 1640  | Ellis, Jack A            | Raeford, NC          |
| 1669  | Potter, Cecil D          | Marion, NC           |
| 1741  | Scarborough, Larry P     | Manteo, NC           |
| 1742  | Trevathan, Joseph T      | Morehead City, NC    |
| 1786  | Arrington, J. B.         | Asheville, NC        |
| 1840  | Strickland, Wayne N      | Wilsons Mills, NC    |
| 1849  | Brown, Gary L            | Salisbury, NC        |
| 2090  | Turner, Danny E          | Mt. Holly, NC        |
| 2168  | Hansley, Mitchell L      | Leland, NC           |
| 2197  | Brittain, Jr., Elmer     | Hickory, NC          |
| 2335  | Bare, Paul R             | North Wilkesboro, NC |
| 251   | Smith, Thaddeus A        | Raleigh, NC          |
| 2573  | Easter, Russell L        | Mt. Airy, NC         |
| 2606  | Thompson, Jerry M        | Bladenboro, NC       |
| 2702  | Cox, Gary M              | Snow Camp, NC        |
| 2771  | Massengill, Gilbert G    | Four Oaks, NC        |
| 2855  | Lutz, Thomas H           | Fayetteville, NC     |
| 2861  | Rhew, Robert O           | Jamestown, NC        |
| 2881  | Brigman, Alfred W        | Lincolnton, NC       |
| 2978  | Hudson, Charles W        | Gibsonville, NC      |
| 3142  | Tilley, Edward L         | Wendell, NC          |
| 3344  | Williams, George R       | Elizabeth City, NC   |
| 3384  | Carnes, Michael G        | Easley, SC           |
| 3457  | Gullett, Ken             | Lexington, NC        |
| 3518  | Walters, Jr., Elzie J    | Lumberton, NC        |
| 3536  | Blanton, M. Dianne       | Raleigh, NC          |
| 3558  | Hayes, Jerry S           | Danville, VA         |
| 3699  | Fletcher, Dwayne E       | Ft. Lauderdale, FL   |
| 3727  | Johnston, Douglas H      | Gastonia, NC         |
| 3803  | Allred, Brett            | Bradenton, FL        |
| 3852  | Schiavone, Robert C      | Morristown, TN       |
| 3873  | Moss, Rodger L           | McLeansville, NC     |
| 4157  | Kuznicki, Kenneth J      | Creedmoor, NC        |
| T0023 | Bass, Donald L           | Randleman, NC        |
| T0078 | Barefoot, Christopher L  | Newton Grove, NC     |

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Phone: 919-779-4711  
Fax: 919-779-4733  
Email: [refrgexs@bellsouth.net](mailto:refrgexs@bellsouth.net)

## Up-Date 2009 Registration Form

**Please register the following for Up-Date 2009. Additional forms may be duplicated as needed.**

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

RETURN TO: SBRE, 893 Highway 70 W., Suite 208, Garner, NC 27529